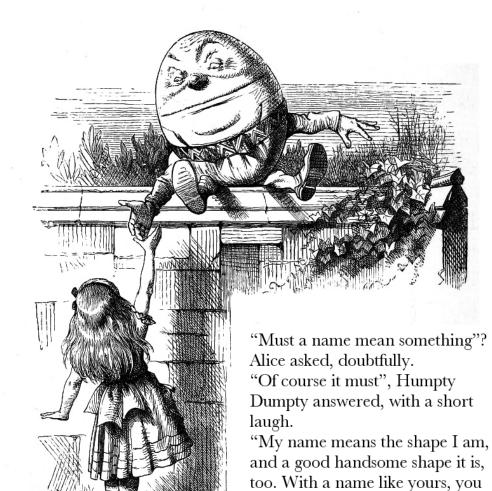
### What's in a name?

# Jon Riding & Neil Boulton

#### **United Bible Societies**



might be any shape, almost".

# Setting the scene

- Characteristics of Proper-Names (PNs)
  - Not translated (usually)
  - Particular to cultures
  - Often carry culture dependent meanings
  - Very difficult for a computer to identify

Proper names are like poetry in the raw. Like all poetry they are untranslatable.

W.H. Auden, "Names, Proper." A Certain World (1970).



# **Bible Translation in Context 1**

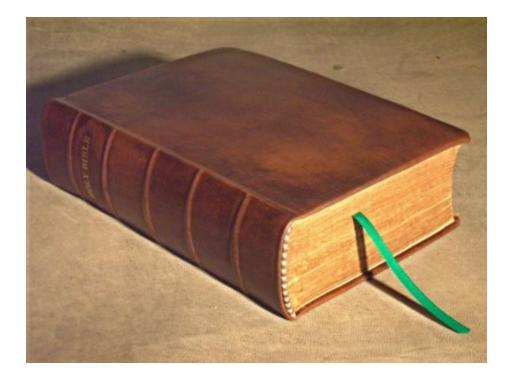
- c. 7,000 active languages
- c. 550 completed translations of the Bible
- c. 3,500 languages with 'some portion'
- c. 3,500 without a translation
  - c. 1.5b people





# **Bible Translation in Context 2**

- A collection of between 66 and 81 books
- Many different genres
  - History, Prophecy, Poetry, Wisdom, Mythology, Biography, Correspondence, Apocalypse
- Translations typically take 10-15 years
- Often 'staged':
  - New Testament & Psalms,
  - Old Testament,
  - Deutero-Canonicals.





# **Bible Translation in Context 3**

- Over a 10-15 year project there can be many changes and not just with the text
  - Personnel and technology may change
  - Linguistic use may develop
  - Competencies improve
- These and more all lead to challenges in consistency





# Managing Key Terms

- Categories
  - Flora, Fauna,
     Measurements, Ritual,
     etc... and
  - 5,000 Proper Names
    - People, tribes, nations, clans, places, regions etc...

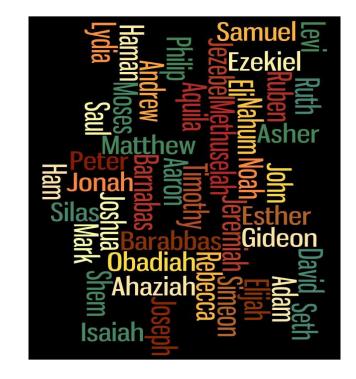
```
<Term Id="אבי">
  <Transliteration>'ăbî</Transliteration>
  <Category>PN</Category>
  <Domain>person</Domain>
  <Language>hebrew</Language>
  <Definition>daughter of Zechariah; wife of Ahaz
  <Gloss>Abi</Gloss>
  <References>
    <Verse>2KI 18:2</Verse>
  </References>
</Term>
<Term Id="אבי העזרי">
  <Transliteration>'ăbiy hā'ezrî</Transliteration
  <Category>PN</Category>
  <Domain>group</Domain>
  <Language>hebrew</Language>
  <Definition>member of clan of Abiezer</Definiti</pre>
  <Gloss>Abiezrite</Gloss>
  <References>
    <Verse>JDG 6:11</Verse>
    <Verse>JDG 6:24</Verse>
    <Verse>JDG 8:32</Verse>
  </References>
</Term>
<Term Id="אבי־עלבוֹו">
  <Transliteration>'ăbî-'albôn</Transliteration>
  <Category>PN</Category>
  <Domain>person</Domain>
  <Language>hebrew</Language>
  <Definition>warrior in time of king David; alsc
  <Gloss>Abi-Albon</Gloss>
  <References>
    <Verse>2SA 23:31</Verse>
  </References>
</Term>
<Term Id="1-אביאל">
  <Transliteration>'ăbî'ēl-1</Transliteration>
  <Category>PN</Category>
  <Domain>person</Domain>
  <Language>hebrew</Language>
  <Definition>father of Kish and Ner, grandfather
```



# **Proper Names in the Bible**

- About 5,000 different names
- May acquire host language morphology
- Often undergo phonemic transformation
- May carry meanings
- Renderings influenced by
  - Model texts and
  - Local culture





# Consistency

- Developing world vernacular languages
  - Less stable orthographies
  - Orthography changes mid-project
  - Often speakers have lower literacy levels
- Consistent renderings for key characters very important





# Finding Proper-Names in a Text

- Minimal instruction from the user (preferably none)
- Must work for <u>any</u> language
- 2 Possibilities:

1) Statistical Glossing

May be defeated by complex morphology or insufficient corpus of text.

2) Matching phoneme patterns Harder, but can work with a very small amount a text.



# The Solution: CogNomen

- Treats a name as an ordered set of phonemes
- Starts with a model name (usually from a local LWC)
- Parses model name into phonemes
- Applies any known phoneme transliteration rules
- Searches target text for similar sequences

Forms:	Base Term		
David	Term:	דָּוָד	
daavidin	Transliteration:	dāwid	References:
daavidin daavid daavidille	Category:	PN	RUT 4:22 1SA 16:13
daavidiie daavidia daavidiin daavidita daavidita	Domain:	person	1SA 16:19 1SA 16:20 1SA 16:21 1SA 16:22 1SA 16:23 1SA 16:23 1SA 17:12
	Language:	hebrew	1SA 17:14 1SA 17:15
	Definition:	son of Jesse; king of Israel	15A 17:17 15A 17:20 15A 17:22 15A 17:23 15A 17:26 15A 17:28
	Gloss:	David	1SA 17:29 1SA 17:31
Show match fails:	Links:		13/17.31
Morphology daavid_: { _in, _ille, _ia, _iin, _il	ta, _ista, _illa, _kin }		
Comments:			
0.991			
			Cancel Apply



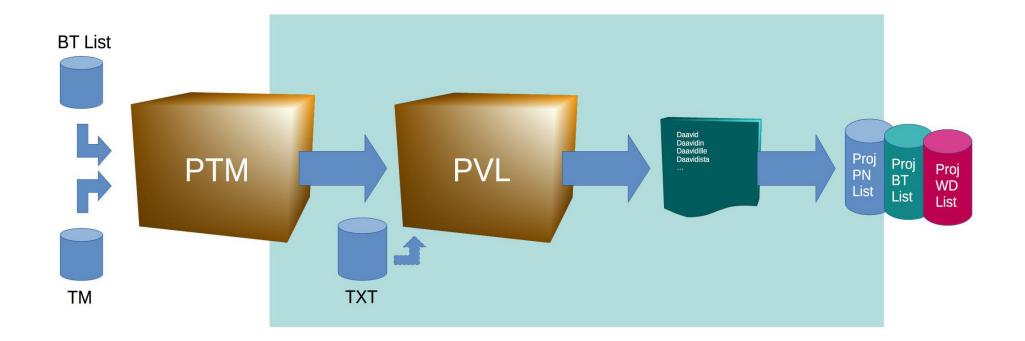
## Two sub-processes

- PToleMy (PTM)
  - Transforms a model name into a form likely to be found in the target text
    - Orthography shift
    - Character clusters
    - etc...

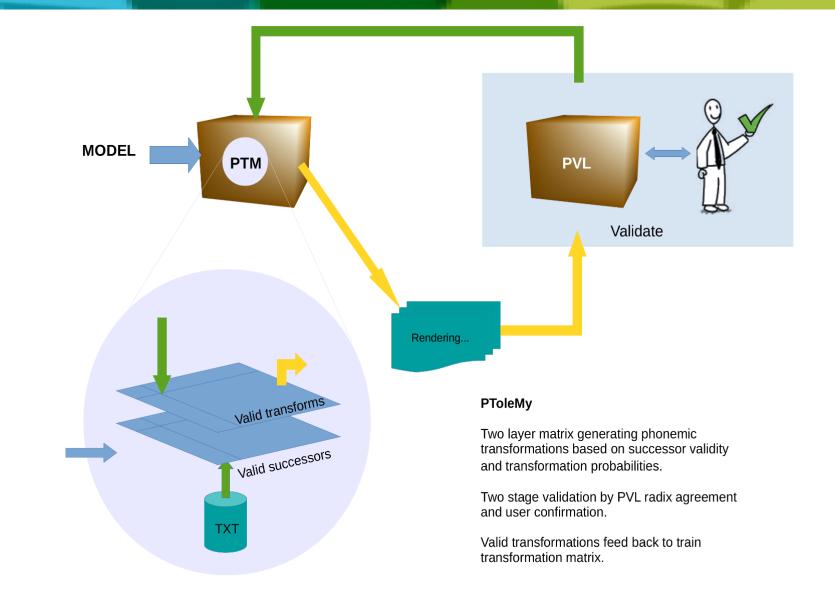
- Percival (PVL)
  - Discontinuous pattern matcher
  - Assesses how close a possible solution is to the target
  - Checks for interference



### CGN – Process schematic:







# Example: Abraham / Ibrahimu

- Abraham
  - Parse: A.b.r.a.h.a.m
  - Get target text
  - Generate word list
  - Test for similar patterns:

- Ibrahimu
  - Parse: I.b.r.a.h.i.m.u
  - Find longest common sequence shared by both
    - \_.b.r.a.h.\_.m.\_
  - Check for 'interference'



# How it works:

- Where:
  - V = match value
  - dS = length of sequence
  - $\theta$  = maximum proximity threshold
  - d1 = the greater of the distances between the two x and the two y coordinates
  - d2 = the lesser of the distances between the two x and the two y coordinates

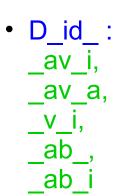
$$v = \prod_{i=1}^{|dS|-1} \theta - \left(d_1 + \left(\frac{1}{\theta} \cdot d_2\right)\right)$$



# **Example Output - David**

- Finnish
  - Daavid
  - Daavidille
  - Daavidia
  - Daavidista
  - Daavidiin
  - Daavidilta
  - Daavid<mark>kin</mark>
  - Daavidilla
  - Daavidin

- Daavid\_: \_ille, \_ia, \_ista, \_iin, \_ilta, \_kin, \_illa, \_illa, \_in
- Bi-Tojol (Mexico-Mayan)
  - David
  - Dabid
  - Da<mark>b</mark>idi
  - davidi
  - Davidi
  - Dvidi
  - David<mark>a</mark>





# **Typical accuracy**

- Book of Amos
  - 9 chapters
  - 16 personal names
    - 4 languages
      - Finnish
      - Swahili
      - Spanish
      - Indonesian
  - Results:
    - PVL alone 84%
    - PVL + PTM 95%

- Finnish
  - PVL alone 12/16 found
  - PVL + PTM 15/16
    - Mizraim Egypt
- Swahili
  - PVL alone 14/16 found
  - PVL + PTM 16/16
- Spanish
  - PVL alone 15/16
  - PVL + PTM 15/16
    - Mizraim Egypt
- Indonesian
  - PVL alone 13/16
  - PVL + PTM 14/16
    - Mizraim Egypt, Joseph Yusuf 17



# Limitations

- Linguistic:
  - Translated names not found
  - Difficult to get valid results with very short names -
    - 'Ai' (על')

- Computing
  - Highly compute intensive
  - Matching between
     element sets with more
     than 18 members can
     take a few seconds



# **Benefits**

- Sits in the background as translators work identifying names as they are entered into the text
- Identified names can be segregated from morphology analysers and/or morphology templates can be used to improve other systems
- Lists cognates together (helps trap spelling errors)
- Creating lists of names for a text
   becomes very easy



# Wider Application 1

- Proper names are not unique in not typically being translated.
   Technical vocabulary may also be transliterated between languages.
- CogNomen can automatically build a technical index for a document in any language, based on identifying words which share key term patterns.

378	Surprised by	the Voice of God	6	Scripture Index				
understanding Scripture, 371-72 facilitating prophetic ministry, 176-89		Seripture muex						
How God speaks		in public settings, 186-89						
through the Bible, 97-		Prophetic words, 65, 69-77, 176-77						
through experience, 1 through natural means	10-29	184, 359	and the second se		And the second s			
through supernatural i	DOSDE.	how to give, 191-96	100		Judges			
130-41	incomes,	and prayer, 194-95	F		615 713	COLUMN THE OWNER		
Howie, John, 79		in small groups, 199-200	1	238	7:13	729		
Humility, 317-20		Prophetic pitfalls, 204-16				254		
Humany, Street		Prophets, 68-69, 362-64, 369			1 Samuel			
Jesus		authority of, 181-89			31			
key to life, 123-24		discerning the present and future	NA NA					
limits of his humanity,		178	21	and the second se				
reliance on the Holy Spi	izit, 44, 46	Reformation prophets, 69-78	E24		9.79			
source of his power, 43		Pullinger, Jackie, 324	134 155 117 1217		9:20	······································		
teacher of the heart, 262	-64		4100		10.10			
Johnson, Tim, 321-22		Raborg, Jean, John, and Jeanelle.			11:16	10		
Joyner, Rick, 170, 188		343-57	tootas 111		15:17	204		
Kenosis Theory, 360-61		Robison, James, 36	111	132	15:23			
		Rutherford, Samuel, 84-86	15 10 15-20		15-27-28			
Knox, John, 70-73, 85			\$015-20 114		18:6-9			
Lane, W. L. 360		Schaeffer, Francis and Edith, 130-31.	14 2.4		18-10-11			
Law, William, 264		133, 368	3.40 1911		28.6-25			
Lewis, C. 5., 82, 107, 115, 17	5.236.	Spurgeon, Charles, 89-91	and the second second		1 Kinge			
238, 268		Stallings, Gene, 139		5.08	3.5-15	202		
Lindemann, Allan and Pat,	354-57	Supernatural ministry, 368-69	11-23 2019	.110	37	298		
Lord, Peter, 155		conspiracy against, 79-93			13.1-32	.5%		
			Numbers 123	318	1311	145		
Marshall, Peter, 367-68		ten Boom, Corrie, 87-88			139	145		
Magic, unbelief through, 28	9-94	Theology			13.9			
McGavin, William, 79-81		God's moral will and, 271-74	126 36.16		13:18	3		
Munzing, Dan & Robin, 91-	93	unbelief through, 270-88			18.3	306		
			Deuteronomy	1.71	183	15 206		
Peden, Alexander, 76-78		Walker, Patrick, 81, 365	415-20	312				
Pharisees, 28, 124-25, 239-40		Wattinger, Myra, 33-36	415-20 429 433	131	19.10 22:6-28			
247-48, 261, 292		White, Fowler, 280-83, 372-74	430	131				
Potter, Don and Christine, 30	11-2	Whitefield, George, 82	4.30	.131		15		
Pride, 235-50		Why God doesn't speak, 235-88			20:30	\$1E		
Prophecy		Willard, Dallas, 27			33-12-13			
can everyone prophesy? 17					and a second diversity of			
		Williams, Carl and Jesse, 349			Nebrmiah 75	and a stand of the		
discerning the message, 18		Wimber, John, 21, 202, 213, 297-98			75			
196-99	1	Wishart, George, 70-72, 85	1815-22			- 229		
					Jes	228		
			Joshua	101-102	114 205 3313			
			15	.102	20.9	20		
			15 16 17-8	102	205 3313 3314-18	201.255		
			17-8	. 102	33.14-18	A STATE OF THE OWNER		



# Wider Application 2

 The process which drives CogNomen was described to this conference in 2012. We call it Percival. Percival is an all-purpose non-contiguous pattern matcher. As such it can find discontinuous patterns in many different contexts including:

- Automatic analysis of complex, non-contiguous morphologies (such as those exhibited by Semitic languages) for any language.
- Automatic recognition of syntax patterns in any language. (This work is at a early stage but results are promising).



#### United Bible Societies (UBS) Glossing Technologies Project

Machine Assisted Translation For the Bible Translation community

> jonriding@biblesocieties.org nboulton@biblesocieties.org http://ubsicap.github.io/mat/ http://www.biblesociety.org/

